

Appendix Three – Iwi/Crown Relationship Model

A Relationship Model Between Iwi and The Crown that would be suitable for the Hokianga Accord

In spiritual, traditional, and historical terms the Hokianga Accord has its origins at the time when the 3 voyaging waka arrived in the Hokianga;

Mamari – the 1st waka to arrive. The soil was cultivated and crops were planted in readiness for the arrival of the people.

Ngatokimatawhaorua – the 2nd waka to arrive bearing our forebears. The settlement of Aotearoa had begun in the Hokianga.

*Mahuhu-kj-te-Rangi – the last waka to arrive bearing koiwi (skeletal remains of deceased ancestors). On interment, **our** tupuna were able to whakapapa to **their** tupuna in Aotearoa.*

Through this waka grouping, the Hokianga Accord is inclusive of every Iwi and hapu in Taitokerau.

